14000.8.1.2

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(Only for new nonprovisional applications under 37 CFR 1.53(b))

Total Pages in this Submission 4

Docket No.

U.S. PTC

### TO THE COMMISSIONER FOR PATENTS

Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450

PT0	PTC						P.O. Box 1450 Alexandria, VA 22313-1450					
	Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent application for an											
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If a CONTINUATION APPLICATION, check appropriate box and supply the requisite information:												
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Application Elements												
1.	1. 🛮 Filing fee as calculated and transmitted as described below											
2.	×	Spec	cification	having		25	_ pages and ir	ncluding the following:				
	a. 🛛 Descriptive Title of the Invention											
	b. 🗷 Cross References to Related Applications (if applicable)											
	c.   Statement Regarding Federally-sponsored Research/Development (if applicable)											
	d. Reference to Sequence Listing, a Table, or a Computer Program Listing Appendix											
	e. 🗵 Background of the Invention											
	f. (	×	Brief Summary of the Invention									
			Brief Description of the Drawings (if filed)									
			Detailed Description									
	h. (			·	_							
	i. (	X	Claim(s)	as Classified	Belo	)W		•				
	j. (	X	Abstract	of the Disclos	ure							

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 14000.8.1.2

Total Pages in this Submission

### ☑ Drawing(s) (when necessary as prescribed by 35 USC 113) Number of Sheets a. 🔯 Formal Number of Sheets b. Informal Oath or Declaration a. Newly executed (original or copy) ☐ Unexecuted Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only) c. With Power of Attorney ☐ Without Power of Attorney d. \(\subseteq\) DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). ☐ Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. 7. Application Data Sheet (See 37 CFR 1.76) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included) a. Computer Readable Form (CRF) i. CD-ROM or CD-R (2 copies); or ii. 🔲 Paper c. Statement(s) Verifying Identical Paper and Computer Readable Copy **Accompanying Application Parts** Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(B) Statement (when there is an assignee) 12. Information Disclosure Statement/PTO-1449 Copies of IDS Citations 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 16. Certificate of Mailing ☐ First Class ☐ Express Mail (Specify Label No.): EV322100556US

**Application Elements (Continued)** 

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 14000.8.1.2

Total Pages in this Submission

### Accompanying Application Parts (Continued)

17.	Additional Enclosures (please identify below):
	Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)
18.	Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.
	Warning
	An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional.

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Docket No. 14000.8.1.2

Total Pages in this Submission

#### **Fee Calculation and Transmittal**

#### **CLAIMS AS FILED** For #Filed #Allowed #Extra Rate Fee \$54.00 **Total Claims** 23 3 - 20 = \$18.00 \$0.00 3 0 Indep. Claims - 3 = \$86.00 Multiple Dependent Claims (check if applicable) \$0.00 \$770.00 **BASIC FEE** OTHER FEE (specify purpose) \$40.00 **Assignment Recordation Fee TOTAL FILING FEE** \$864.00 A check in the amount of \$864.00 to cover the filing fee is enclosed. ☑ The Director is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below. ☐ Charge the amount of as filing fee. ☑ Credit any overpayment. Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b). Signature John M. Guynn Dated: February 25, 2004 **Attorney for Applicants**

CC:

Registration No. 36,153 Customer No. 022913

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	)	
	Hugh S. West, Jr., John R. West and Mark Dallara	) )
Serial No.	Not yet known	) Art Unit ) Not yet known
Confirmation No.	Not yet known	) Not yet known )
Filed:	February 24, 2004	) )
For:	IMPROVED SUTURE PULLEY FOR USE WITH GRAFT TENSIONING DEVICE	) ) )

#### **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

I hereby certify that following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Arlington, Virginia 22313-1450.

Date of deposit: February <u>25</u>, 2004.

- Patent Application (25 pgs.)
- Eight (8) Sheets of Formal Drawings
- Form PTO-2038 for \$864.00
- Declaration, Power of Attorney and Petition
- Assignment with Form PTO-1595 Cover Sheet
- Transmittal Letter
- Postcard

Respectfully submitted,

John M. Guynn Attorney for Applicant(s) Registration No. 36,153 Customer No. 022913

JMG:mla